Prepared by and return to: Kirk Maxfield 712-277-7580
MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES P.O. Box 778 Sioux City, IA 51102-9980

MIDAMERICAN ENERGY COMPANY OVERHEAD ELECTRIC EASEMENT

Folder No. 2014-178 County of Woodbury

Work Req. No. 2014-2426890 Section 32

Project No. A1124 Township 89 North
Range 44 West of the 5th P.M.

1. For and in consideration of the sum of One and no/100———Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an lowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) WOODBURY COUNTY IOWA, (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non-exclusive easement to construct, reconstruct, operate, maintain, replace or remove electric supply line(s) for the transmission and distribution of electric energy and for communication and electrical controls, including other necessary poles, wires, guys, guy stubs, anchors, including other reasonably necessary equipment incident thereto (collectively "facilities") upon, over, along, and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

DESCRIPTION OF PROPERTY CONTAINING EASEMENT AREA:

The East One Hundred Seventy-one feet (E171') of the West One Thousand One Hundred Twenty-two feet (W 1,122) of the South Two Hundred Seventy-three feet (S 273') of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), Section Thirty-two (32), Township Eighty-nine (89) North, Range Forty-four (44) West of the Fifth Principal Meridian, also known as the East One Hundred Seventy-one feet (E 171') of Lot Twenty –five (25) and the East One Hundred Ninety-eight feet (E 198') of the West One Thousand Three Hundred Twenty feet (W 1,320') of the South Two Hundred Seventy-three Feet (S 273') of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), Section Thirty-two (32), Township Eighty-nine (89) North, Range Forty-four (44) West of the Fifth Principal Meridian, also known as Lot Twenty-six (26), all in Woodbury County, lowa.

EASEMENT AREA:

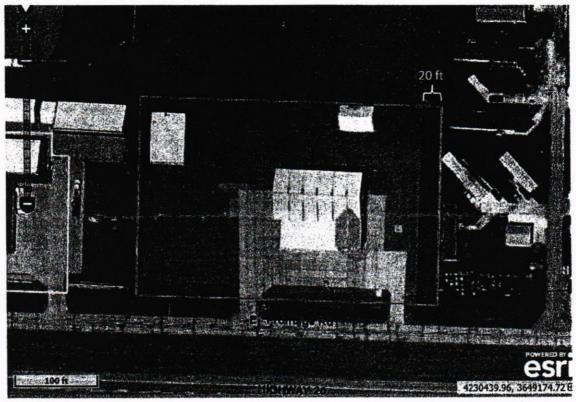
An overhead electric easement described as follows: The East 20.00 feet of the above described parcel.

5005115115

- Additionally, Grantee shall have the right to remove from the easement area described above, any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper maintenance of said facilities and equipment.
- 3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described above, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's right to operate and maintain its facilities, and that no act shall be performed which violates the clearance requirements of the National Electrical Safety Code and/or the rules of the Iowa Utilities Board or its successor.
- 4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal, of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. The cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.

Dated this 14th day of October, 2014	
By: Surge Co. Boylin Chair Bound of Superisons Typed or Printed name and title of Authorized Corporate Officer	
STATE OF Town) SS. COUNTY OF Woodbury)	
This record was acknowledged before me on this 14k day of October	
20 14, by George W. Brykin as Chair, Birich of Superisons for Woodbury Countowa, an lowa corporation.	ity,
(SEAL)	

Mark J. Nahra COMMISSION NUMBER 165627 MY COMMISSION EXPIRES Signature of Notary Public



Parcel ID Sec/Twp/Rng 894432252007

32-89-44

Property Address 759 FRONTAGE RD E

ARLINGTON

Alternate ID 000000000861061

Class C

2.05 Acreage

Owner Address WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY, IA 51101-0000

District

049 ARLINGTON WDBY CENTRAL COMM

Brief Tax Description

ARLINGTON TOWNSHIP E 369 FT W 1320 FT S 273 FT SW NW 32-89-44 A/K/A E 171 FT LO T 25 AND ALL LOT 26

(Note: Not to be used on legal gocuments)

Announcements:

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